

**AGENDA**  
**COUNCIL MEETING OCTOBER 1, 2025 – AT 7:30 P.M.**  
**TOWN HALL – 9 TOWN HALL ROAD**

- 1. CALL TO ORDER**
- 2. ADOPTION OF THE AGENDA**
- 3. FIRST QUESTION PERIOD**
- 4. APPROUVAL OF THE MINUTES**
- 5. CORRESPONDENCE**
  - 5.1. MAMH – Extension of the deadline for compliance with the Residential Pool Safety By-law
- 6. TOWN PLANNING**
  - 6.1. Report from the Building and Environmental Officer
  - 6.2. Notice of Motion AND tabling of Draft By-law – Draft By-law No. 473-2025 amending By-law 395-2023 on permits and certificates
  - 6.3. Adoption of draft by-law – By-law 472-2025 amending By-law 393-2023 regarding the demolition of buildings
  - 6.4. Request to modify approved plans – PIIA application 2509-012 at 81 Paramount Road
  - 6.5. Minor variance request 2506-010 – 43 Bailey Road (Lot 5 831 633, Zone RF-7) – Reduction of the front setback to allow a detached garage
  - 6.6. Minor variance request 2506-013 – 395 Brill Road (Lot 5 192 742, Zone AF-1) – Reduction of setbacks to allow the construction of a new single-family residence
- 7. ADMINISTRATION**
  - 7.1. Approval of Accounts Paid and Payable
  - 7.2. Submission of comparative statements as of August 31, 2025
  - 7.3. Appropriation – Election Fund – 2025 Municipal Election
  - 7.4. Notice of motion and tabling of draft by-law 474-2025 concerning the circulation of heavy vehicles and service vehicle
  - 7.5. UMQ – Renewal of 2026 membership
  - 7.6. ADMQ – Training on tax non-payment collection
- 8. ROADS AND INFRASTRURE**
  - 8.1. Road Department report
- 9. ENVIRONMENT**
  - 9.1. Awarding of contract – Collection and transportation of residual materials (organic and waste) – January 1, 2026 to December 31, 2026
- 10. PUBLIC SECURITY**
- 11. HEALTH AND WELL-BEING**
- 12. LEISURE AND CULTURE**
  - 12.1. Community action – Fall activities for seniors at Centre Lac-Brome
  - 12.2. Letter of support – Tour des Arts 2026 - intention of financial support
  - 12.3. Partnership agreement 2025–2029 with Corridor Appalachien – Authorization of payment from the park fund
- 13. VARIA**
- 14. SECOND QUESTION PERIOD**
- 15. ADJOURNMENT**